



## 6. Adjudicator Contract- Festival

Name/Last \_\_\_\_\_ First \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Phone (best number to reach you)

\_\_\_\_\_

Email \_\_\_\_\_

SSN: \_\_\_\_\_

Please list all Districts/Sr. Clubs for which you are adjudicating \_\_\_\_\_

**Compensation:** \$45.00 per hour

**Mileage Reimbursement:** IRS rate at time of compensation.

**Food Allowance Per Day:** \$25.00 Out of Town. \$10.00 in town.

**Hotel:** Up to \$150.00 per night, if applicable.

***Receipts are not required for meal reimbursement. Receipts are required for hotel reimbursement.***

Have you ever been convicted of, or charged with, a felony?  Yes  No

I hereby attest to the best of my knowledge that the above information is both true and accurate.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
*Adjudicator Signature*

\*This form and adjudicator guidelines and other helpful information are available under the Forms tab on [oregonfmc.org](http://oregonfmc.org)

**Please return this contract to:**  
Deborah Butler, OFMC Treasurer  
15805 S. Abiqua Rd NE  
Silverton, OR 97381  
(503) 873-3159 ~ [butlers9@frontier.com](mailto:butlers9@frontier.com)